## ANNEXURE-II (to be handed over to MRC)

## SELF-ASSESSMENT-MODEL PAPER-1 AUGUST-2024

**SCHOOL CATEGORY:** 

	OMR SHEET ACCOUNT
DISTRICT:	MANDAL:

NAME OF THE SCHOOL:

**UDISE CODE:** 

SCHOOL STRENGTH PARTICULARS FOR CLASSES I-VIII									
CLASS	ı	II	III	IV	V	VI	VII	VIII	TOTAL
ROLL									
PRESENT									

## **DETAILS OF PRE-PRINTED & BUFFER OMRS**

SL.NO	OMRs DETAILS	RECEIVED	USED	BALANCE	REMARKS
1	NO OF PRE-PRINTED OMRs				
2	NO OF BUFFER OMRs				
	TOTAL				

**	All unused	l OMRs shou	ld be	handed	over to	MRC In a se	parate cover a	long wit	h used	OMRs
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DATE: SIGNATURE OF THE HM (with seal)